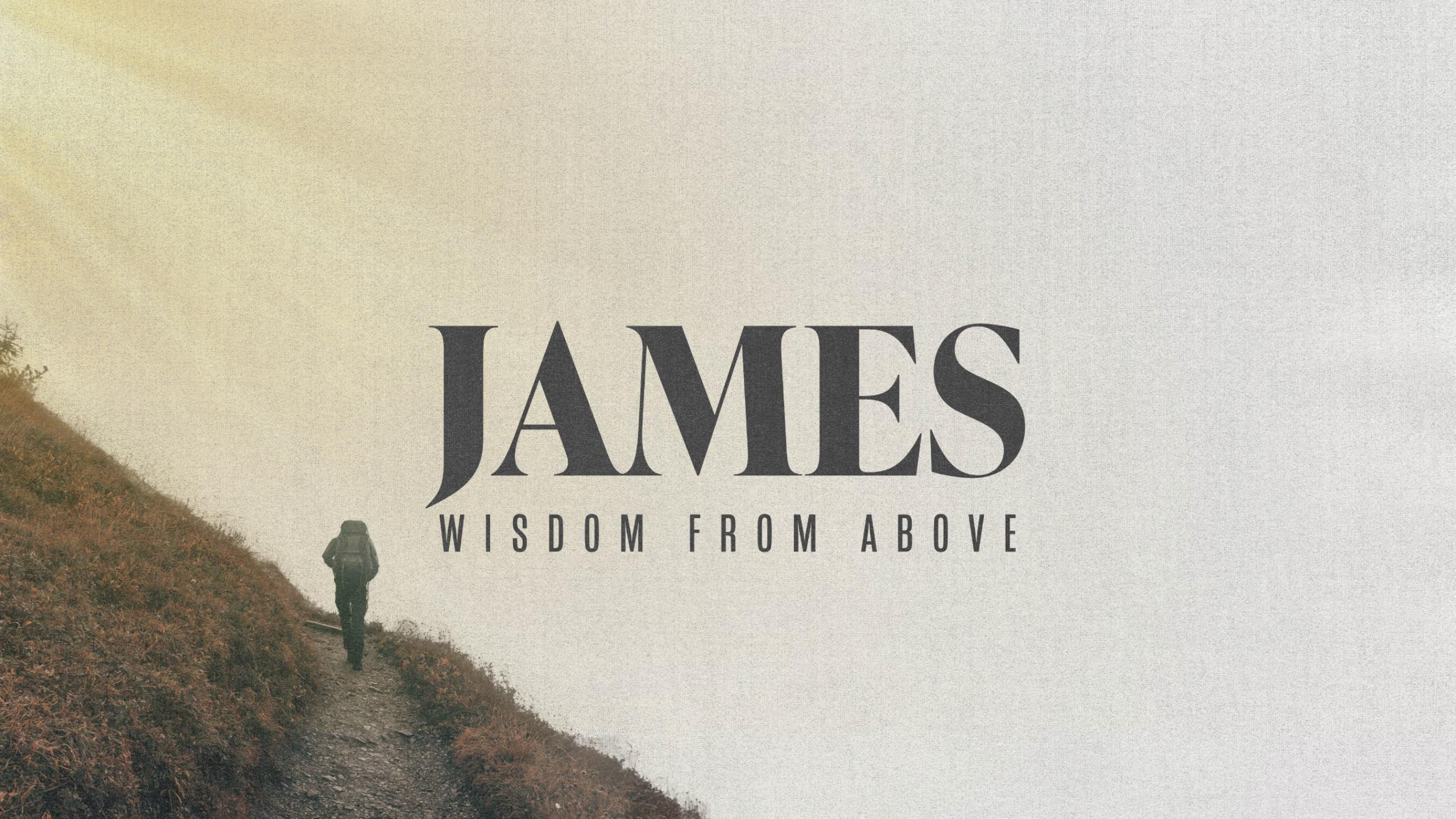
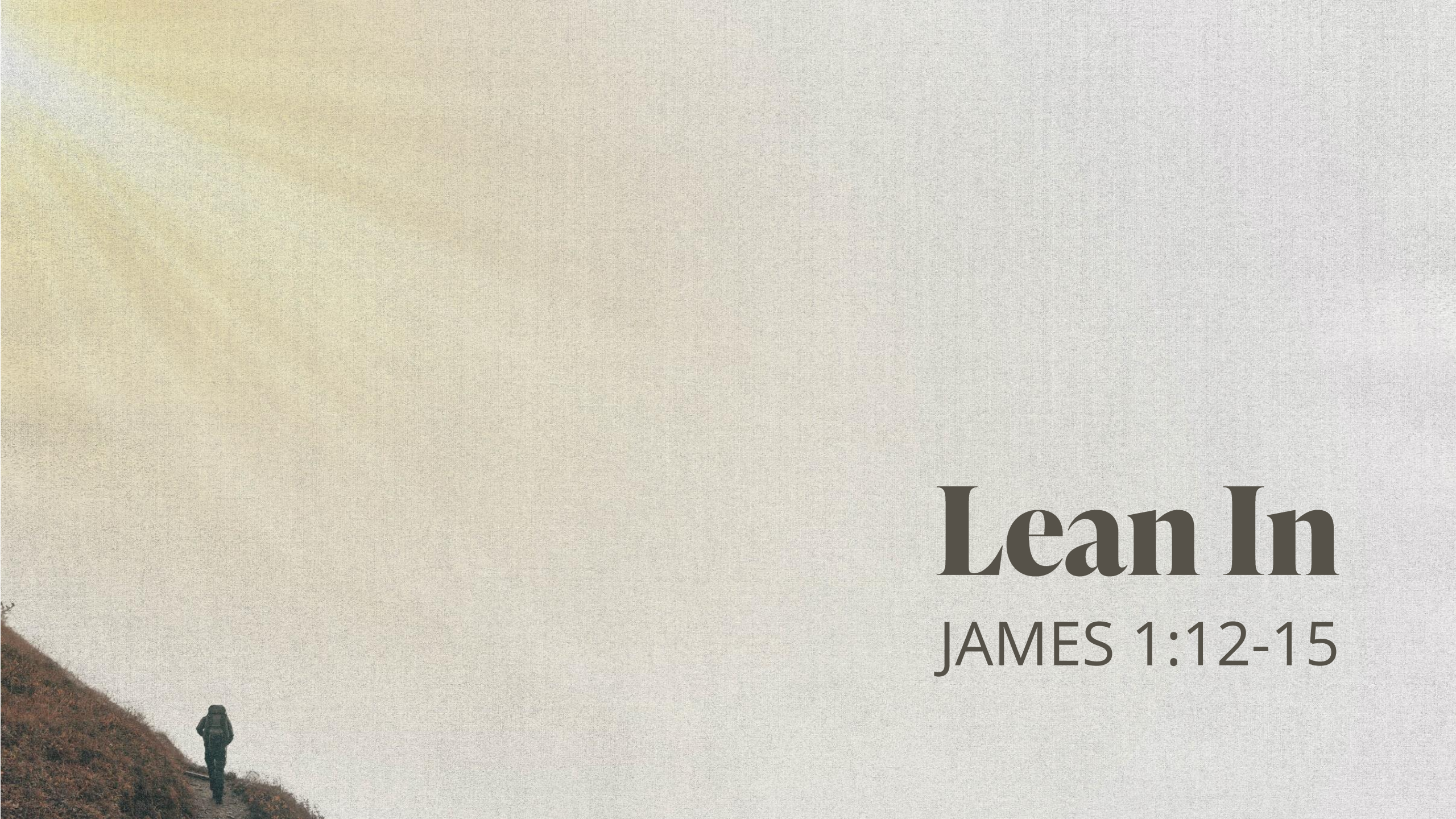


A hiker with a large backpack is walking away on a narrow dirt trail that winds along a steep, grassy mountain slope. The hiker is positioned in the lower-left quadrant of the frame. The background is a vast, hazy mountain landscape under a soft, golden light, suggesting dawn or dusk. The overall mood is one of solitude and adventure.

JAMIES

WISDOM FROM ABOVE

A person with a backpack is seen from behind, walking along a dirt trail on a grassy hillside. The sky is a vast, pale, hazy expanse that fills most of the frame, creating a sense of openness and solitude. The lighting is soft and even, suggesting an overcast day or early morning/late afternoon.

Lean In

JAMES 1:12-15



Main Idea: Because God intends trials for our good, we should lean into them and resist temptation, so that we would receive the crown of life.

- Standing the Test (12)
- Resisting the Temptation (13-15)



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- Standing the Test (12)
- **Resisting the Temptation (13-15)**



Resisting the Temptation (13-15)

“For every Trial brings temptation. Financial difficulty can tempt us to question God’s providence in our lives. The death of a loved one can tempt us to question God’s love for us. The suffering of the righteous poor and the ease of the wicked rich can tempt us to question God’s justice, or even his existence.”

Doug Moo



Resisting the Temptation (13-15)

- Temptation is not the same thing as sinning



Resisting the Temptation (13-15)

- Temptation is not the same thing as sinning
- Temptation is not from God



Resisting the Temptation (13-15)

- Temptation is not the same thing as sinning
- Temptation is not from God
- Temptation can be resisted



Resisting the Temptation (13-15)

“Dear brother, you cannot prevent the birds from flying in the air over your head, but you can prevent them from building a nest in your hair.”

Martin Luther



Resisting the Temptation (13-15)

- Temptation is not the same thing as sinning
- Temptation is not from God
- Temptation can be resisted
- Temptation doesn't just come from without, it comes from within

