



JUDGES

GLORY IN CHAOS



THE DEPTH OF DEPRAVITY (PART 2)

Judges 19:22-30



"The only thing necessary for the triumph of evil is for good men to do nothing."

THE DEPTH OF DEPRAVITY

Main Idea:

When we are capable of seeing the most horrific wrongs as right, we need a Deliverer who can renew hearts and right every wrong.

- The Monsters vs. 22
- The Man vs. 23 & 24
- The Master vs. 25-30

Elements	Genesis 19:1–11	Judges 19:11 –30
"Evening"	19:1	19:16
"Sat in the gate/square"	19:1	19:15
"Turning aside"	19:2	19:15
"Spend the night in the square"	19:2	19:20
Host, a "sojourner"	19:9	19:16
"Entering house"	19:3	19:21
"Washing feet"	19:2	19:21
"Eating" and "drinking"	19:3 (מִשְׁתֶּה, <i>mishteh</i> , "feast")	19:21 (שְׁתֵּה, <i>shth</i> , "drink")
"Men of the city"	19:4	19:22
"Surrounded the house"	19:4	19:22
Call to "bring out" guest	19:5	19:22
Threat "to know" (rape)	19:5, 8	19:22
Host "goes out"	19:6	19:23
Host protests "wickedness"	19:7–8	19:23
Host offers two women	19:8	19:24
Offers to "bring them out"	19:8	19:24
Permits rape: "Do to them ..."	19:9	19:24
"... what is good in your eyes"	19:9	19:24
"But do not do anything ..."	19:9	19:24
Consequence (Lot/concubine)	19:9–11 (escape)	19:25–28 (death)
Aftermath: ruin	19:12–29	19:29–21:24

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THE MASTER

"Even the casting of the reprobate into the Lake of Fire is an act of mercy.

The punishment of the wicked should be contemplated from three points of view.

From God's side, His wrath is an act of justice, vindicating his honor.

From the unrepentant perspective, it is an act of equity [or fairness], when they are made to suffer the due reward of their iniquities.

THE MASTER

...But from the standpoint of the redeemed, the punishment of the wicked is an act of unspeakable mercy. How dreadful it would be if the children of God were obliged to live in the midst of the children of the Devil, forever!"

- AW Pink